**RESOLUTION NO. _____**

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT WITH RP POWER, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FOURTEEN THOUSAND, SIX HUNDRED TWENTY AND 43/100 DOLLARS ($214,620.43), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF THREE (3) KOHLER EMERGENCY GENERATORS FOR VARIOUS CITY DEPARTMENTS; AND FOR OTHER PURPOSES.**

**WHEREAS,** the Fleet Services Department has a need to purchase three (3) Kohler Emergency Generators to replace aged, high maintenance units currently in the City's Inventory and used by various City Departments; and,

**WHEREAS,** vendor selection was made through utilization of Sourcewell Contract No. 120617-KOH.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.**  The City Manager is authorized to enter into a contract with RP Power for the purchase of three (3) Kohler Emergency Generators for a total amount not to exceed Two Hundred Fourteen Thousand, Six Hundred Twenty and 43/100 Dollars ($214,620.43), plus applicable taxes and fees.

**Section 2.**  Funds for this purchase are allocated in the Fleet Operating Account No. 600099-72200-S60A717.

**Section 3.**  *Severability.*  In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 4.**  *Repealer.*  All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED:  April 20, 2021**

**ATTEST:**                                                                          **APPROVED:**


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**Susan Langley, City Clerk**                                      **Frank Scott Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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